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## State of South Dakota

SECRETARY OF STATE

## S.D. SEC. OF STATE Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File i PACs, political party, ballot question and o	In the office where you filed your nominating petition.  Other committees: File with Elections Department, Secretary of State's Office,  500 E Capitol Ave, Pierre, SD 57501-5070
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See pages 9 & 10 of the Gur completing this report.	ideline Book for specific instructions on
Name of Candidate or Commi	ttee Butte County Republicans
Complete Mailing Address p	O Box 278 Belle Fourche SD 57717  Daytime
Name of Person Making Repo	rt David Pummel Phone 605-723-1040
If you are a candidate, wh	at office are you seeking
If you are a ballot questi committee was involved wit measure was supported or o	on committee, indicate which measure(s) the h during the reporting period and whether the pposed.
_	4 & 5 of Guideline Book) Year End Report of Receipts & Expenditures  In (See pages 4 & 5 of Guideline Book)
医医胃囊炎 医医胃管 化苯甲基甲基苯基苯甲基甲基苯酚	: 医三氏试验检尿病 医克克氏 医克克氏 医克克氏 医克克氏 医克克氏 医克克氏 医克克氏 医克克
The following verification must be	be completed before submitting report.
VERIFICATION OF PERSON MAK	ING REPORT
	(print name legibly), certify
that I have examined this	report and to the best of my knowledge and
belief it is true, correct	and complete.
Date: 10-25-02	
	Candidate Signature or Signature of Committee Treasurer or Chairperson
Revised July 2001	Filed this day of
	$(1 \frac{1}{2} \frac$

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Name of Candidate of	or Committee Butte County	Republicans	
For the reporting p	period ending 10-26-02		
	Schedule A - Direct (	Contributions	
pout for this report you may political parties and enter the the next page. Any contributor political party and all contributes amount page address	r reporting all direct contributions combine all contributions of \$100 hese sums as unitemized contribution of more than \$100 or aggregation and place of employment (if appliection for itemization. This sched dditional sheets of paper.	or less from individuals and one on their respective lines be gate during a calendar year from intered as a separate item (item cable) of the contributor. Each	elow and on om an individual ized) giving th type of
Unitemized Contrib	utions from Individuals:		*\$
Itemized Contribut:	ions from Individuals	Place of Employment	I
Name	Residence Address	(Name of Employer)	]
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
·			\$
			\$
			\$
			\$
			\$
			\$
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<u> </u>			- \$
			\$
			\$
	Contributions from Indi		*\$

Schedule A - Direc	ct Contributions (continued)	
nitemized Contributions from Pol	itical Parties:	*\$ <u>-0-</u>
temized Contributions from Polit	ical Parties	
Party Name	Address	_
		\$
		\$
otal of Itemized Contributions f	rom Political Parties:	*\$ <u>-0-</u>
temized Contributions from Polit (All contributions from PA PAC Name	ical Action Committees (PAC's C's must be itemized.) Address	<b>5)</b>
		\$
		\$
		\$
		\$
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		\$
		\$
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E ...

Name of Candidate or Committee Butte	County Republican	
For the reporting period ending 10-2	6-02	_ <u>_</u>
Schedule B - Fund-	Raising Events Proce	eds
List on this schedule fund-raising events held to rais derived from each event. If a contributor gives mor aggregate being more than \$100 in the calendar year	e than \$100 or their contribu	ition results in their
Type of Event	Net Proceeds	
Butte County Republican Golf Tournament May 18, 2002	\$3,859.00	
Lincoln Day Dinner February 12, 2002	1,736.50	
		•
		Total: \$ 5,595.50
Schedule C - In Report all non-cash contributions of goods or service exceeds \$100, the name of the contributor, residence	es and the estimated fair man be address and place of emplo	rket value. If the value byment must be reported.
Nature of Non-Cash Contribution	Estimated Value	Name of Contributor
	er en skrivere.	
		Total: \$ -0-
	O - Other Income	
		dianet contaibution
Use this schedule to report any refunds, interest ear		s not a direct contribution.
Source of Income	Amount	
	Amount	

Total: \$ \_-0-

Name	of	Candidate	OT	Committee	Butte	County	Republicans

For the reporting period ending 10-26-02

## Schedule E - Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. All contributions to candidates and committees must be listed individually.

Item	Amount	Contributions Made to	o Candidates and Committees:
Advertising	113.81	Mike Rounds	2,000.00
		John Thune	500.00
Consulting		Bill Janklow	500.00
Postage	76.56	Vern Larson	350.00
Printing		Bob Sahr	250.00
D		Larry Long	250.00
Rent	<del></del>	Chris Nelson	250.00
Salaries		Alan Aker	250.00
Telephone		Rich Sattgost	250.00
Travel	387.00	Gary Hanson	250.00
Utilities			
Other Expens	es:		
Golf Tournemer	nt Expenses	1,169.98	
Lincoln Day Di	Inner Expenses	2,053.50	
Scholarships		500.00	
Receptions for	Candidates	122.00	

Total Expenditures: \$ 9271.85

Name of Candidate or Commit	tee Butte County Republic	an
For the reporting period end	ding 10-26-02	
Sched	ule F - Debts and Obliga	ntions
This schedule is to report all of the cand reporting period. If a service has been of	lidate's campaign obligations which contracted but not billed, estimate	ch are unpaid at the end of the the amount of the obligation.
Owed To	Purpose	Amount

Name	of Candidate or Committee Butte Co	ounty Republicans	·
For	the reporting period ending 10-26-0	)1	
	Summar	y Page	
This Pleas	summary sheet will give a brief outline of all campa e transfer all totals from the schedules previously co	ign finance activity during this rompleted.	eporting period.
1.	Amount on hand, if any, at beginning	g of reporting period	\$ <u>4,578.08</u>
2.	Receipts		
	Schedule A - Direct Contributions	\$	
	Schedule B - Fund-Raising Events	<b>\$</b> 5,595.50	
	Schedule C - In Kind Contributions	\$	
	Schedule D - Other Income	\$	
	Total of all receipts	\$	
3.	Total Monetary Receipts (A+B+D)		\$5,595.50
4.	Candidate's Personal Contribution t	\$	
5.	Monetary Loans to Candidate or Comm Reporting Period	\$	
6.	Monetary Loans Repaid During Report	ing Period	\$
7.	Expenditures - Schedule E		<b>\$</b> 9,271.85
8.	Unpaid Obligations - Schedule F	\$	
9.	Amount on hand at the close of this	reporting period.	<b>\$</b> 901.73